

1  
2  
3  
4  
5  
6  
7  
8  
9  
10 THE HONORABLE JOHN E. BRIDGES  
11

12  
13  
14  
15  
16  
17 SUPERIOR COURT OF THE STATE OF WASHINGTON  
18 FOR CHELAN COUNTY  
19

20 TIMOTHY BORDERS et al.,  
21

22  
23 Petitioners,  
24

25 v.  
26

27 KING COUNTY et al.,  
28

29 Respondents.  
30  
31

32 and  
33  
34

35 WASHINGTON STATE DEMOCRATIC  
36 CENTRAL COMMITTEE,  
37

38  
39  
40 Intervenor-Respondent.  
41

NO. 05-2-00027-3

**SUBPOENA**


CLERK'S ACTION REQUIRED

42  
43 THE STATE OF WASHINGTON TO: MICHAEL KILLIAN  
44

45 **YOU ARE HEREBY COMMANDED TO APPEAR** before Judge Bridges of the  
46 Superior Court of the State of Washington, for Chelan County, at his courtroom in the  
47

1 Auditorium at 400 Douglas Street, Wenatchee, Washington, on Wednesday, May 25, 2005,  
2  
3 beginning at 9:00 a.m., and there remain until discharged by the Court, to testify in the  
4  
5 above-captioned matter for the Washington State Democratic Central Committee.  
6

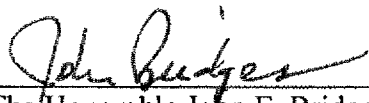
7 DATED: May 20, 2005.  
8

9  
10   
11 \_\_\_\_\_  
12 The Honorable John E. Bridges  
13  
14

15 Allowances for mileage and travel expenses pursuant to RCWA 5.56.010, Second Proviso:  
16

17 Mileage: \$ 111

18 Travel Expenses: \$ 15  
19

20  
21   
22 \_\_\_\_\_  
23 The Honorable John E. Bridges  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

THE HONORABLE JOHN E. BRIDGES

SUPERIOR COURT OF THE STATE OF WASHINGTON  
FOR CHELAN COUNTY

Timothy Borders et al.,

Petitioners,

v.

King County et al.,

Respondents,

and

Washington State Democratic Central  
Committee,

Intervenor-Respondent.

NO. 05-2-00027-3

CERTIFICATE OF SERVICE

The undersigned is a citizen of the United States and resident of the State of  
Washington, is over the age of eighteen and is not a party to the within action.

The following documents were caused to be served:

1. Subpoena to Franklin County Superior Court Clerk; and
2. Certificate of Service.

These documents were served in the manner described below.

Thomas F. Ahearne	<input type="checkbox"/>	E-Service Via E-Filing.com
Foster Pepper & Shefelman PLLC	<input checked="" type="checkbox"/>	Via Electronic Mail
1111 Third Avenue, Suite 3400	<input type="checkbox"/>	Via Overnight Mail
Seattle, WA 98101-3299	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
Email: <a href="mailto:ahearne@foster.com">ahearne@foster.com</a>		Prepaid
<i>Attorneys for Respondent Secretary of State</i>	<input type="checkbox"/>	Via Facsimile
<i>Sam Reed</i>		
Jeffrey T. Even, Assistant Attorney General	<input type="checkbox"/>	E-Service Via E-Filing.com
P.O. Box 4100	<input checked="" type="checkbox"/>	Via Electronic Mail
Olympia, WA 98504-0100	<input type="checkbox"/>	Via Overnight Mail
Email: <a href="mailto:jeffe@atg.wa.gov">jeffe@atg.wa.gov</a>	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
<i>Attorneys for Respondent Secretary of State,</i>		Prepaid
<i>Sam Reed</i>	<input type="checkbox"/>	Via Facsimile
Robert Maguire	<input type="checkbox"/>	E-Service Via E-Filing.com
Harry J.F. Korrell	<input checked="" type="checkbox"/>	Via Electronic Mail
Davis Wright Tremaine LLP	<input type="checkbox"/>	Via Overnight Mail
2600 Century Square, 1501 Fourth Avenue	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
Seattle, WA 98101		Prepaid
Email: <a href="mailto:robmaguire@dwt.com">robmaguire@dwt.com</a> ;	<input type="checkbox"/>	Via Facsimile
<a href="mailto:harrykorrell@dwt.com">harrykorrell@dwt.com</a>		
<i>Attorneys for Petitioners for Governor</i>		
<i>Campaign</i>		
Richard Shepard	<input type="checkbox"/>	E-Service Via E-Filing.com
John S. Mills	<input checked="" type="checkbox"/>	Via Electronic Mail
818 S. Yakima Avenue, Suite 200	<input type="checkbox"/>	Via Overnight Mail
Tacoma, WA 98405	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
Email: <a href="mailto:richard@shepardlawoffice.com">richard@shepardlawoffice.com</a>		Prepaid
<i>Attorneys for the Libertarian Party</i>	<input type="checkbox"/>	Via Facsimile
Gary A. Reisen	<input type="checkbox"/>	E-Service Via E-Filing.com

Chelan County Prosecutor's Office  
P.O. Box 2596  
Wenatchee, WA 98807-2596  
Email: [Gary.Riesen@co.chelan.wa.us](mailto:Gary.Riesen@co.chelan.wa.us)  
*Attorneys for Respondent Chelan County*

- ☒ Via Electronic Mail  
☐ Via Overnight Mail  
☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
☐ Via Facsimile

Timothy S. O'Neill, Klickitat County  
Prosecuting Attorney  
Shawn N. Anderson, Klickitat County  
Prosecuting Attorney  
205 S. Columbus Avenue, MS-CH-18  
Goldendale, WA 98620  
Email: [timo@co.klickitat.wa.us](mailto:timo@co.klickitat.wa.us)  
*Attorneys for Respondent Klickitat County*

- ☐ E-Service Via E-Filing.com  
☒ Via Electronic Mail  
☐ Via Overnight Mail  
☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
☐ Via Facsimile

Barnett N. Kalikow  
Kalikow & Gusa, PLLC  
1405 Harrison Ave NW, Suite 207  
Olympia, WA 98502  
Email: [barnett.kalikow@gte.net](mailto:barnett.kalikow@gte.net)  
*Attorneys for Respondent Klickitat County  
Auditor*

- ☐ E-Service Via E-Filing.com  
☒ Via Electronic Mail  
☐ Via Overnight Mail  
☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
☐ Via Facsimile

L. Michael Golden, Senior Dep. Pros. Atty.  
Office of the Lewis County Prosecuting  
Attorney  
360 NW North Street  
Chehalis, WA 98532-1900  
Email: [lmgolden@co.lewis.wa.us](mailto:lmgolden@co.lewis.wa.us)  
*Attorneys for Respondent Lewis County  
Auditor*

- ☐ E-Service Via E-Filing.com  
☒ Via Electronic Mail  
☐ Via Overnight Mail  
☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
☐ Via Facsimile

1 Gordon Sivley  
2 Michael C. Held  
3 Snohomish County Prosecutors Office  
4 2918 Colby, MS 504  
5 Everett, WA 98201  
6 Email: ([gsivley@co.snohomish.wa.us](mailto:gsivley@co.snohomish.wa.us);  
7 [mheld@co.snohomish.wa.us](mailto:mheld@co.snohomish.wa.us))  
8 *Attorneys for Respondents Snohomish*  
9 *County and Snohomish County Auditors*  
10  
11  
12

- ☐ E-Service Via E-Filing.com  
☒ Via Electronic Mail  
☐ Via Overnight Mail  
☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
☐ Via Facsimile

13 I declare under penalty of perjury that the foregoing is true and correct, and that this  
14 certificate was executed in Seattle, Washington on May 20, 2005.  
15  
16  
17  
18  
19

20 By Joyce Norville  
21 Joyce Norville  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

1  
2  
3  
4  
5  
6  
7  
8  
9  
10 THE HONORABLE JOHN E. BRIDGES  
11  
12  
13  
14  
15

16  
17 SUPERIOR COURT OF THE STATE OF WASHINGTON  
18 FOR CHELAN COUNTY  
19

20 TIMOTHY BORDERS et al.,  
21

22 Petitioners,  
23

24 v.  
25

26 KING COUNTY et al.,  
27

28 Respondents.  
29  
30

31 and  
32  
33

34 WASHINGTON STATE DEMOCRATIC  
35 CENTRAL COMMITTEE,  
36  
37

38 Intervenor-Respondent.  
39  
40  
41

NO. 05-2-00027-3

**SUBPOENA**


CLERK'S ACTION REQUIRED

42 THE STATE OF WASHINGTON TO: **KEY E. STAPLES**  
43

44 **YOU ARE HEREBY COMMANDED TO APPEAR** before Judge Bridges of the  
45 Superior Court of the State of Washington, for Chelan County, at his courtroom in the  
46  
47


1 Auditorium at 400 Douglas Street, Wenatchee, Washington, on Wednesday, May 25, 2005,  
2  
3 beginning at 9:00 a.m., and there remain until discharged by the Court, to testify in the  
4  
5 above-captioned matter for the Washington State Democratic Central Committee.  
6

7 DATED: May 20, 2005.  
8  
9

10   
11 \_\_\_\_\_  
12 The Honorable John E. Bridges  
13  
14

15 Allowances for mileage and travel expenses pursuant to RCWA 5.56.010, Second Proviso:  
16

17 Mileage: \$ 104  
18 Travel Expenses: \$ 15  
19

20   
21 \_\_\_\_\_  
22 The Honorable John E. Bridges  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47



1  
2  
3  
4  
5  
6  
7  
8  
9  
10 THE HONORABLE JOHN E. BRIDGES  
11  
12  
13  
14  
15

16  
17 SUPERIOR COURT OF THE STATE OF WASHINGTON  
18 FOR CHELAN COUNTY  
19

20  
21 Timothy Borders et al.,

22  
23 Petitioners,  
24

25 v.  
26

27 King County et al.,  
28

29 Respondents,  
30

31  
32 and  
33

34  
35 Washington State Democratic Central  
36 Committee,  
37

38  
39  
40 Intervenor-Respondent.  
41  
42  
43

NO. 05-2-00027-3

CERTIFICATE OF SERVICE

44 The undersigned is a citizen of the United States and resident of the State of  
45 Washington, is over the age of eighteen and is not a party to the within action.  
46  
47

The following documents were caused to be served:

1. Subpoena to Benton County Superior Court Clerk; and
2. Certificate of Service.

These documents were served in the manner described below.

Thomas F. Ahearne	<input type="checkbox"/>	E-Service Via E-Filing.com
Foster Pepper & Shefelman PLLC	<input checked="" type="checkbox"/>	Via Electronic Mail
1111 Third Avenue, Suite 3400	<input type="checkbox"/>	Via Overnight Mail
Seattle, WA 98101-3299	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
Email: <a href="mailto:ahearne@foster.com">ahearne@foster.com</a>		Prepaid
<i>Attorneys for Respondent Secretary of State</i>	<input type="checkbox"/>	Via Facsimile
<i>Sam Reed</i>		
Jeffrey T. Even, Assistant Attorney General	<input type="checkbox"/>	E-Service Via E-Filing.com
P.O. Box 4100	<input checked="" type="checkbox"/>	Via Electronic Mail
Olympia, WA 98504-0100	<input type="checkbox"/>	Via Overnight Mail
Email: <a href="mailto:jeffe@atg.wa.gov">jeffe@atg.wa.gov</a>	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
<i>Attorneys for Respondent Secretary of State,</i>		Prepaid
<i>Sam Reed</i>	<input type="checkbox"/>	Via Facsimile
Robert Maguire	<input type="checkbox"/>	E-Service Via E-Filing.com
Harry J.F. Korrell	<input checked="" type="checkbox"/>	Via Electronic Mail
Davis Wright Tremaine LLP	<input type="checkbox"/>	Via Overnight Mail
2600 Century Square, 1501 Fourth Avenue	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
Seattle, WA 98101		Prepaid
Email: <a href="mailto:robmaguire@dwt.com">robmaguire@dwt.com</a> ;	<input type="checkbox"/>	Via Facsimile
<a href="mailto:harrykorrell@dwt.com">harrykorrell@dwt.com</a>		
<i>Attorneys for Petitioners for Governor</i>		
<i>Campaign</i>		
Richard Shepard	<input type="checkbox"/>	E-Service Via E-Filing.com
John S. Mills	<input checked="" type="checkbox"/>	Via Electronic Mail
818 S. Yakima Avenue, Suite 200	<input type="checkbox"/>	Via Overnight Mail
Tacoma, WA 98405	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
Email: <a href="mailto:richard@shepardlawoffice.com">richard@shepardlawoffice.com</a>		Prepaid
<i>Attorneys for the Libertarian Party</i>	<input type="checkbox"/>	Via Facsimile
Gary A. Reisen	<input type="checkbox"/>	E-Service Via E-Filing.com

1 Chelan County Prosecutor's Office  
2 P.O. Box 2596  
3 Wenatchee, WA 98807-2596  
4 Email: [Gary.Riesen@co.chelan.wa.us](mailto:Gary.Riesen@co.chelan.wa.us)  
5 *Attorneys for Respondent Chelan County*

- ☒ Via Electronic Mail  
☐ Via Overnight Mail  
☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
☐ Via Facsimile

8 Timothy S. O'Neill, Klickitat County  
9 Prosecuting Attorney  
10 Shawn N. Anderson, Klickitat County  
11 Prosecuting Attorney  
12 205 S. Columbus Avenue, MS-CH-18  
13 Goldendale, WA 98620  
14 Email: [timo@co.klickitat.wa.us](mailto:timo@co.klickitat.wa.us)  
15 *Attorneys for Respondent Klickitat County*

- ☐ E-Service Via E-Filing.com  
☒ Via Electronic Mail  
☐ Via Overnight Mail  
☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
☐ Via Facsimile

18 Barnett N. Kalikow  
19 Kalikow & Gusa, PLLC  
20 1405 Harrison Ave NW, Suite 207  
21 Olympia, WA 98502  
22 Email: [barnett.kalikow@gte.net](mailto:barnett.kalikow@gte.net)  
23 *Attorneys for Respondent Klickitat County*  
24 Auditor

- ☐ E-Service Via E-Filing.com  
☒ Via Electronic Mail  
☐ Via Overnight Mail  
☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
☐ Via Facsimile

27 L. Michael Golden, Senior Dep. Pros. Atty.  
28 Office of the Lewis County Prosecuting  
29 Attorney  
30 360 NW North Street  
31 Chehalis, WA 98532-1900  
32 Email: [lmgolden@co.lewis.wa.us](mailto:lmgolden@co.lewis.wa.us)  
33 *Attorneys for Respondent Lewis County*  
34 Auditor

- ☐ E-Service Via E-Filing.com  
☒ Via Electronic Mail  
☐ Via Overnight Mail  
☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
☐ Via Facsimile

1 Gordon Sivley  
2 Michael C. Held  
3 Snohomish County Prosecutors Office  
4 2918 Colby, MS 504  
5 Everett, WA 98201  
6 Email: ([gsivley@co.snohomish.wa.us](mailto:gsivley@co.snohomish.wa.us);  
7 [mheld@co.snohomish.wa.us](mailto:mheld@co.snohomish.wa.us))  
8 *Attorneys for Respondents Snohomish*  
9 *County and Snohomish County Auditors*  
10  
11  
12

- ☐ E-Service Via E-Filing.com  
☒ Via Electronic Mail  
☐ Via Overnight Mail  
☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
☐ Via Facsimile

13 I declare under penalty of perjury that the foregoing is true and correct, and that this  
14 certificate was executed in Seattle, Washington on May 20, 2005.  
15  
16  
17  
18  
19

20 By Joyce Norville  
21  
22 Joyce Norville  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

1  
2  
3  
4  
5  
6  
7  
8  
9  
10 THE HONORABLE JOHN E. BRIDGES  
11  
12  
13  
14  
15

16  
17 SUPERIOR COURT OF THE STATE OF WASHINGTON  
18 FOR CHELAN COUNTY  
19

20 TIMOTHY BORDERS et al.,  
21

22  
23 Petitioners,  
24

25 v.  
26

27 KING COUNTY et al.,  
28

29 Respondents.  
30  
31

32 and  
33

34  
35 WASHINGTON STATE DEMOCRATIC  
36 CENTRAL COMMITTEE,  
37  
38

39  
40 Intervenor-Respondent.  
41  
42

NO. 05-2-00027-3

**SUBPOENA**

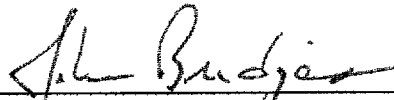
CLERK'S ACTION REQUIRED

43 THE STATE OF WASHINGTON TO: VIRGINIA LEACH  
44

45 **YOU ARE HEREBY COMMANDED TO APPEAR** before Judge Bridges of the  
46 Superior Court of the State of Washington, for Chelan County, at his courtroom in the  
47

1 Auditorium at 400 Douglas Street, Wenatchee, Washington, on Wednesday, May 25, 2005,  
2  
3 beginning at 9:00 a.m., and there remain until discharged by the Court, to testify in the  
4  
5 above-captioned matter for the Washington State Democratic Central Committee.  
6

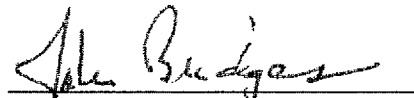
7 DATED: May 20, 2005.  
8

9  
10   
11 \_\_\_\_\_  
12 The Honorable John E. Bridges  
13  
14

15 Allowances for mileage and travel expenses pursuant to RCWA 5.56.010, Second Proviso:  
16

17 Mileage: \$ 208

18 Travel Expenses: \$ 15  
19

20  
21   
22 \_\_\_\_\_  
23 The Honorable John E. Bridges  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

1  
2  
3  
4  
5  
6  
7  
8  
9  
10 THE HONORABLE JOHN E. BRIDGES  
11  
12  
13  
14  
15  
16

17 SUPERIOR COURT OF THE STATE OF WASHINGTON  
18 FOR CHELAN COUNTY  
19

20 Timothy Borders et al.,  
21

22  
23 Petitioners,  
24

25 v.  
26

27 King County et al.,  
28

29 Respondents,  
30  
31

32 and  
33

34  
35 Washington State Democratic Central  
36 Committee,  
37  
38

39  
40 Intervenor-Respondent.  
41  
42

NO. 05-2-00027-3

CERTIFICATE OF SERVICE

43  
44 The undersigned is a citizen of the United States and resident of the State of  
45 Washington, is over the age of eighteen and is not a party to the within action.  
46  
47

1 The following documents were caused to be served:

- 2  
3 1. Subpoena to Pacific County Superior Court Clerk; and  
4  
5 2. Certificate of Service.  
6

7 These documents were served in the manner described below.  
8  
9

10 Thomas F. Ahearne	<input type="checkbox"/>	E-Service Via E-Filing.com
11 Foster Pepper & Shefelman PLLC	<input checked="" type="checkbox"/>	Via Electronic Mail
12 1111 Third Avenue, Suite 3400	<input type="checkbox"/>	Via Overnight Mail
13 Seattle, WA 98101-3299	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
14 Email: <a href="mailto:ahearne@foster.com">ahearne@foster.com</a>		Prepaid
15 <i>Attorneys for Respondent Secretary of State</i>	<input type="checkbox"/>	Via Facsimile
16 <i>Sam Reed</i>		
17		
18		
19 Jeffrey T. Even, Assistant Attorney General	<input type="checkbox"/>	E-Service Via E-Filing.com
20 P.O. Box 4100	<input checked="" type="checkbox"/>	Via Electronic Mail
21 Olympia, WA 98504-0100	<input type="checkbox"/>	Via Overnight Mail
22 Email: <a href="mailto:jeffe@atg.wa.gov">jeffe@atg.wa.gov</a>	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
23 <i>Attorneys for Respondent Secretary of State,</i>		Prepaid
24 <i>Sam Reed</i>	<input type="checkbox"/>	Via Facsimile
25		
26		
27 Robert Maguire	<input type="checkbox"/>	E-Service Via E-Filing.com
28 Harry J.F. Korrell	<input checked="" type="checkbox"/>	Via Electronic Mail
29 Davis Wright Tremaine LLP	<input type="checkbox"/>	Via Overnight Mail
30 2600 Century Square, 1501 Fourth Avenue	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
31 Seattle, WA 98101		Prepaid
32 Email: <a href="mailto:robmaguire@dwt.com">robmaguire@dwt.com</a> ;	<input type="checkbox"/>	Via Facsimile
33 <a href="mailto:harrykorrell@dwt.com">harrykorrell@dwt.com</a>		
34 <i>Attorneys for Petitioners for Governor</i>		
35 <i>Campaign</i>		
36		
37		
38		
39 Richard Shepard	<input type="checkbox"/>	E-Service Via E-Filing.com
40 John S. Mills	<input checked="" type="checkbox"/>	Via Electronic Mail
41 818 S. Yakima Avenue, Suite 200	<input type="checkbox"/>	Via Overnight Mail
42 Tacoma, WA 98405	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
43 Email: <a href="mailto:richard@shepardlawoffice.com">richard@shepardlawoffice.com</a>		Prepaid
44 <i>Attorneys for the Libertarian Party</i>	<input type="checkbox"/>	Via Facsimile
45		
46 Gary A. Reisen	<input type="checkbox"/>	E-Service Via E-Filing.com
47		



1 Chelan County Prosecutor's Office  
2 P.O. Box 2596  
3 Wenatchee, WA 98807-2596  
4 Email: [Gary.Riesen@co.chelan.wa.us](mailto:Gary.Riesen@co.chelan.wa.us)  
5 *Attorneys for Respondent Chelan County*  
6

- ☒ Via Electronic Mail  
☐ Via Overnight Mail  
☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
☐ Via Facsimile

7  
8 Timothy S. O'Neill, Klickitat County  
9 Prosecuting Attorney  
10 Shawn N. Anderson, Klickitat County  
11 Prosecuting Attorney  
12 205 S. Columbus Avenue, MS-CH-18  
13 Goldendale, WA 98620  
14 Email: [timo@co.klickitat.wa.us](mailto:timo@co.klickitat.wa.us)  
15 *Attorneys for Respondent Klickitat County*  
16  
17

- ☐ E-Service Via E-Filing.com  
☒ Via Electronic Mail  
☐ Via Overnight Mail  
☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
☐ Via Facsimile

18 Barnett N. Kalikow  
19 Kalikow & Gusa, PLLC  
20 1405 Harrison Ave NW, Suite 207  
21 Olympia, WA 98502  
22 Email: [barnett.kalikow@gte.net](mailto:barnett.kalikow@gte.net)  
23 *Attorneys for Respondent Klickitat County*  
24 Auditor  
25  
26

- ☐ E-Service Via E-Filing.com  
☒ Via Electronic Mail  
☐ Via Overnight Mail  
☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
☐ Via Facsimile

27 L. Michael Golden, Senior Dep. Pros. Atty.  
28 Office of the Lewis County Prosecuting  
29 Attorney  
30 360 NW North Street  
31 Chehalis, WA 98532-1900  
32 Email: [lmgolden@co.lewis.wa.us](mailto:lmgolden@co.lewis.wa.us)  
33 *Attorneys for Respondent Lewis County*  
34 Auditor  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

- ☐ E-Service Via E-Filing.com  
☒ Via Electronic Mail  
☐ Via Overnight Mail  
☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
☐ Via Facsimile

1 Gordon Sivley  
2 Michael C. Held  
3 Snohomish County Prosecutors Office  
4 2918 Colby, MS 504  
5 Everett, WA 98201  
6 Email: ([gsivley@co.snohomish.wa.us](mailto:gsivley@co.snohomish.wa.us);  
7 [mheld@co.snohomish.wa.us](mailto:mheld@co.snohomish.wa.us))  
8 *Attorneys for Respondents Snohomish*  
9 *County and Snohomish County Auditors*  
10  
11  
12

- ☐ E-Service Via E-Filing.com  
☒ Via Electronic Mail  
☐ Via Overnight Mail  
☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
☐ Via Facsimile

13 I declare under penalty of perjury that the foregoing is true and correct, and that this  
14 certificate was executed in Seattle, Washington on May 20, 2005.  
15  
16  
17  
18  
19

20 By Joyce Norville  
21  
22 Joyce Norville  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

THE HONORABLE JOHN E. BRIDGES

SUPERIOR COURT OF THE STATE OF WASHINGTON  
FOR CHELAN COUNTY

TIMOTHY BORDERS et al.,

Petitioners,

v.

KING COUNTY et al.,

Respondents.

and

WASHINGTON STATE DEMOCRATIC  
CENTRAL COMMITTEE,

Intervenor-Respondent.

NO. 05-2-00027-3

**SUBPOENA**


CLERK'S ACTION REQUIRED

THE STATE OF WASHINGTON TO: **KIM M. EATON**

**YOU ARE HEREBY COMMANDED TO APPEAR** before Judge Bridges of the  
Superior Court of the State of Washington, for Chelan County, at his courtroom in the

1 Auditorium at 400 Douglas Street, Wenatchee, Washington, on Wednesday, May 25, 2005,  
2  
3 beginning at 9:00 a.m., and there remain until discharged by the Court, to testify in the  
4  
5 above-captioned matter for the Washington State Democratic Central Committee.  
6


7 DATED: May 20, 2005.  
8  
9

10   
11 \_\_\_\_\_  
12 The Honorable John E. Bridges  
13  
14

15 Allowances for mileage and travel expenses pursuant to RCWA 5.56.010, Second Proviso:  
16

17 Mileage: \$ 92  
18

19 Travel Expenses: \$ 15  
20

21   
22 \_\_\_\_\_  
23 The Honorable John E. Bridges  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

THE HONORABLE JOHN E. BRIDGES

SUPERIOR COURT OF THE STATE OF WASHINGTON  
FOR CHELAN COUNTY

Timothy Borders et al.,  
  
                                Petitioners,  
  
                                v.  
  
King County et al.,  
  
                                Respondents,  
  
and  
  
Washington State Democratic Central  
Committee,  
  
                                Intervenor-Respondent.

NO. 05-2-00027-3  
  
CERTIFICATE OF SERVICE

The undersigned is a citizen of the United States and resident of the State of  
Washington, is over the age of eighteen and is not a party to the within action.

The following documents were caused to be served:

1. Subpoena to Yakima County Auditor;
2. Subpoena to Yakima County Superior Court Clerk; and
3. Certificate of Service.

These documents were served in the manner described below.

Thomas F. Ahearne	<input type="checkbox"/>	E-Service Via E-Filing.com
Foster Pepper & Shefelman PLLC	<input checked="" type="checkbox"/>	Via Electronic Mail
1111 Third Avenue, Suite 3400	<input type="checkbox"/>	Via Overnight Mail
Seattle, WA 98101-3299	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
Email: <a href="mailto:ahearne@foster.com">ahearne@foster.com</a>		Prepaid
<i>Attorneys for Respondent Secretary of State</i>	<input type="checkbox"/>	Via Facsimile
<i>Sam Reed</i>		

Jeffrey T. Even, Assistant Attorney General	<input type="checkbox"/>	E-Service Via E-Filing.com
P.O. Box 4100	<input checked="" type="checkbox"/>	Via Electronic Mail
Olympia, WA 98504-0100	<input type="checkbox"/>	Via Overnight Mail
Email: <a href="mailto:jeffe@atg.wa.gov">jeffe@atg.wa.gov</a>	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
<i>Attorneys for Respondent Secretary of State,</i>		Prepaid
<i>Sam Reed</i>	<input type="checkbox"/>	Via Facsimile

Robert Maguire	<input type="checkbox"/>	E-Service Via E-Filing.com
Harry J.F. Korrell	<input checked="" type="checkbox"/>	Via Electronic Mail
Davis Wright Tremaine LLP	<input type="checkbox"/>	Via Overnight Mail
2600 Century Square, 1501 Fourth Avenue	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
Seattle, WA 98101		Prepaid
Email: <a href="mailto:robmaguire@dwt.com">robmaguire@dwt.com</a> ;	<input type="checkbox"/>	Via Facsimile
<a href="mailto:harrykorrell@dwt.com">harrykorrell@dwt.com</a>		
<i>Attorneys for Petitioners for Governor</i>		
<i>Campaign</i>		

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

Richard Shepard  
John S. Mills  
818 S. Yakima Avenue, Suite 200  
Tacoma, WA 98405  
Email: [richard@shepardlawoffice.com](mailto:richard@shepardlawoffice.com)  
*Attorneys for the Libertarian Party*

Gary A. Reisen  
Chelan County Prosecutor's Office  
P.O. Box 2596  
Wenatchee, WA 98807-2596  
Email: [Gary.Riesen@co.chelan.wa.us](mailto:Gary.Riesen@co.chelan.wa.us)  
*Attorneys for Respondent Chelan County*

Timothy S. O'Neill, Klickitat County  
Prosecuting Attorney  
Shawn N. Anderson, Klickitat County  
Prosecuting Attorney  
205 S. Columbus Avenue, MS-CH-18  
Goldendale, WA 98620  
Email: [timo@co.klickitat.wa.us](mailto:timo@co.klickitat.wa.us)  
*Attorneys for Respondent Klickitat County*

Barnett N. Kalikow  
Kalikow & Gusa, PLLC  
1405 Harrison Ave NW, Suite 207  
Olympia, WA 98502  
Email: [barnett.kalikow@gte.net](mailto:barnett.kalikow@gte.net)  
*Attorneys for Respondent Klickitat County Auditor*

L. Michael Golden, Senior Dep. Pros. Atty.  
Office of the Lewis County Prosecuting  
Attorney  
360 NW North Street  
Chehalis, WA 98532-1900  
Email: [lmgolden@co.lewis.wa.us](mailto:lmgolden@co.lewis.wa.us)  
*Attorneys for Respondent Lewis County Auditor*

- |                                     |  |
|-------------------------------------|--|
| <input type="checkbox"/>            | E-Service Via E-Filing.com                               |
| <input checked="" type="checkbox"/> | Via Electronic Mail                                      |
| <input type="checkbox"/>            | Via Overnight Mail                                       |
| <input type="checkbox"/>            | Via U.S. Mail, 1 <sup>st</sup> Class, Postage<br>Prepaid |
| <input type="checkbox"/>            | Via Facsimile  |
|                                     |  |
| <input type="checkbox"/>            | E-Service Via E-Filing.com                               |
| <input checked="" type="checkbox"/> | Via Electronic Mail                                      |
| <input type="checkbox"/>            | Via Overnight Mail                                       |
| <input type="checkbox"/>            | Via U.S. Mail, 1 <sup>st</sup> Class, Postage<br>Prepaid |
| <input type="checkbox"/>            | Via Facsimile  |
|                                     |  |
| <input type="checkbox"/>            | E-Service Via E-Filing.com                               |
| <input checked="" type="checkbox"/> | Via Electronic Mail                                      |
| <input type="checkbox"/>            | Via Overnight Mail                                       |
| <input type="checkbox"/>            | Via U.S. Mail, 1 <sup>st</sup> Class, Postage<br>Prepaid |
| <input type="checkbox"/>            | Via Facsimile  |
|                                     |  |
| <input type="checkbox"/>            | E-Service Via E-Filing.com                               |
| <input checked="" type="checkbox"/> | Via Electronic Mail                                      |
| <input type="checkbox"/>            | Via Overnight Mail                                       |
| <input type="checkbox"/>            | Via U.S. Mail, 1 <sup>st</sup> Class, Postage<br>Prepaid |
| <input type="checkbox"/>            | Via Facsimile  |

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

Gordon Sivley  
Michael C. Held  
Snohomish County Prosecutors Office  
2918 Colby, MS 504  
Everett, WA 98201  
Email: ([gsivley@co.snohomish.wa.us](mailto:gsivley@co.snohomish.wa.us);  
[mheld@co.snohomish.wa.us](mailto:mheld@co.snohomish.wa.us))  
*Attorneys for Respondents Snohomish  
County and Snohomish County Auditors*

- ☐ E-Service Via E-Filing.com
- ☒ Via Electronic Mail
- ☐ Via Overnight Mail
- ☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid
- ☐ Via Facsimile

I declare under penalty of perjury that the foregoing is true and correct, and that this  
certificate was executed in Seattle, Washington on May 20, 2005.

By Joyce Norville  
Joyce Norville



1  
2  
3  
4  
5  
6  
7  
8  
9  
10 THE HONORABLE JOHN E. BRIDGES  
11  
12  
13  
14  
15  
16

17 SUPERIOR COURT OF THE STATE OF WASHINGTON  
18 FOR CHELAN COUNTY  
19

20 TIMOTHY BORDERS et al.,  
21

22  
23 Petitioners,  
24

25 v.  
26

27 KING COUNTY et al.,  
28

29 Respondents.  
30  
31

32 and  
33  
34

35 WASHINGTON STATE DEMOCRATIC  
36 CENTRAL COMMITTEE,  
37  
38

39  
40 Intervenor-Respondent.  
41

NO. 05-2-00027-3

**SUBPOENA**

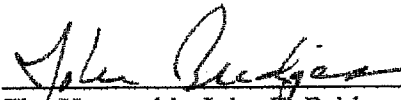
CLERK'S ACTION REQUIRED

42  
43 THE STATE OF WASHINGTON TO: KEVIN STOCK  
44

45 YOU ARE HEREBY COMMANDED TO APPEAR before Judge Bridges of the  
46 Superior Court of the State of Washington, for Chelan County, at his courtroom in the  
47

1 Auditorium at 400 Douglas Street, Wenatchee, Washington, on Wednesday, May 25, 2005,  
2 beginning at 9:00 a.m., and there remain until discharged by the Court, to testify in the  
3  
4 above-captioned matter for the Washington State Democratic Central Committee.  
5

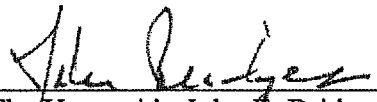
6 DATED: May 20, 2005.  
7  
8

9  
10   
11 The Honorable John E. Bridges  
12  
13  
14

15 Allowances for mileage and travel expenses pursuant to RCWA 5.56.010, Second Proviso:  
16

17 Mileage: \$ 131  
18

19 Travel Expenses: \$ 15  
20

21   
22  
23 The Honorable John E. Bridges  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

THE HONORABLE JOHN E. BRIDGES

SUPERIOR COURT OF THE STATE OF WASHINGTON  
FOR CHELAN COUNTY

Timothy Borders et al.,  
  
  Petitioners,  
  
                        v.  
  
King County et al.,  
  
  Respondents,  
  
and  
  
Washington State Democratic Central  
Committee,  
  
  Intervenor-Respondent.

NO. 05-2-00027-3  
  
CERTIFICATE OF SERVICE

The undersigned is a citizen of the United States and resident of the State of  
Washington, is over the age of eighteen and is not a party to the within action.

The following documents were caused to be served:

1. Subpoena to Pierce County Auditor;
2. Subpoena Pierce County Clerk; and
3. Certificate of Service.

These documents were served in the manner described below.

Thomas F. Ahearne	<input type="checkbox"/>	E-Service Via E-Filing.com
Foster Pepper & Shefelman PLLC	<input checked="" type="checkbox"/>	Via Electronic Mail
1111 Third Avenue, Suite 3400	<input type="checkbox"/>	Via Overnight Mail
Seattle, WA 98101-3299	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
Email: <a href="mailto:ahearne@foster.com">ahearne@foster.com</a>		Prepaid
<i>Attorneys for Respondent Secretary of State</i>	<input type="checkbox"/>	Via Facsimile
<i>Sam Reed</i>		

Jeffrey T. Even, Assistant Attorney General	<input type="checkbox"/>	E-Service Via E-Filing.com
P.O. Box 4100	<input checked="" type="checkbox"/>	Via Electronic Mail
Olympia, WA 98504-0100	<input type="checkbox"/>	Via Overnight Mail
Email: <a href="mailto:jeffe@atg.wa.gov">jeffe@atg.wa.gov</a>	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
<i>Attorneys for Respondent Secretary of State,</i>		Prepaid
<i>Sam Reed</i>	<input type="checkbox"/>	Via Facsimile

Robert Maguire	<input type="checkbox"/>	E-Service Via E-Filing.com
Harry J.F. Korrell	<input checked="" type="checkbox"/>	Via Electronic Mail
Davis Wright Tremaine LLP	<input type="checkbox"/>	Via Overnight Mail
2600 Century Square, 1501 Fourth Avenue	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
Seattle, WA 98101		Prepaid
Email: <a href="mailto:robmaguire@dwt.com">robmaguire@dwt.com</a> ;	<input type="checkbox"/>	Via Facsimile
<a href="mailto:harrykorrell@dwt.com">harrykorrell@dwt.com</a>		
<i>Attorneys for Petitioners for Governor</i>		
<i>Campaign</i>		

1 Richard Shepard  
2 John S. Mills  
3 818 S. Yakima Avenue, Suite 200  
4 Tacoma, WA 98405  
5 Email: [richard@shepardlawoffice.com](mailto:richard@shepardlawoffice.com)  
6 *Attorneys for the Libertarian Party*

- ☐ E-Service Via E-Filing.com  
☒ Via Electronic Mail  
☐ Via Overnight Mail  
☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
☐ Via Facsimile

9 Gary A. Reisen  
10 Chelan County Prosecutor's Office  
11 P.O. Box 2596  
12 Wenatchee, WA 98807-2596  
13 Email: [Gary.Riesen@co.chelan.wa.us](mailto:Gary.Riesen@co.chelan.wa.us)  
14 *Attorneys for Respondent Chelan County*

- ☐ E-Service Via E-Filing.com  
☒ Via Electronic Mail  
☐ Via Overnight Mail  
☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
☐ Via Facsimile

17 Timothy S. O'Neill, Klickitat County  
18 Prosecuting Attorney  
19 Shawn N. Anderson, Klickitat County  
20 Prosecuting Attorney  
21 205 S. Columbus Avenue, MS-CH-18  
22 Goldendale, WA 98620  
23 Email: [timo@co.klickitat.wa.us](mailto:timo@co.klickitat.wa.us)  
24 *Attorneys for Respondent Klickitat County*

- ☐ E-Service Via E-Filing.com  
☒ Via Electronic Mail  
☐ Via Overnight Mail  
☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
☐ Via Facsimile

27 Barnett N. Kalikow  
28 Kalikow & Gusa, PLLC  
29 1405 Harrison Ave NW, Suite 207  
30 Olympia, WA 98502  
31 Email: [barnett.kalikow@gte.net](mailto:barnett.kalikow@gte.net)  
32 *Attorneys for Respondent Klickitat County*  
33 Auditor

- ☐ E-Service Via E-Filing.com  
☒ Via Electronic Mail  
☐ Via Overnight Mail  
☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
☐ Via Facsimile

37 L. Michael Golden, Senior Dep. Pros. Atty.  
38 Office of the Lewis County Prosecuting  
39 Attorney  
40 360 NW North Street  
41 Chehalis, WA 98532-1900  
42 Email: [lmgolden@co.lewis.wa.us](mailto:lmgolden@co.lewis.wa.us)  
43 *Attorneys for Respondent Lewis County*  
44 Auditor

- ☐ E-Service Via E-Filing.com  
☒ Via Electronic Mail  
☐ Via Overnight Mail  
☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
☐ Via Facsimile

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

Gordon Sivley  
Michael C. Held  
Snohomish County Prosecutors Office  
2918 Colby, MS 504  
Everett, WA 98201  
Email: ([gsivley@co.snohomish.wa.us](mailto:gsivley@co.snohomish.wa.us);  
[mheld@co.snohomish.wa.us](mailto:mheld@co.snohomish.wa.us))  
*Attorneys for Respondents Snohomish  
County and Snohomish County Auditors*

I declare under penalty of perjury that the foregoing is true and correct, and that this  
certificate was executed in Seattle, Washington on May 20, 2005.

By   
Joyce Norville

1  
2  
3  
4  
5  
6  
7  
8  
9  
10 THE HONORABLE JOHN E. BRIDGES  
11  
12  
13  
14  
15

16  
17 SUPERIOR COURT OF THE STATE OF WASHINGTON  
18 FOR CHELAN COUNTY  
19

20 TIMOTHY BORDERS et al.,  
21

22  
23 Petitioners,  
24

25 v.  
26

27 KING COUNTY et al.,  
28

29 Respondents.  
30  
31

32 and  
33  
34

35 WASHINGTON STATE DEMOCRATIC  
36 CENTRAL COMMITTEE,  
37  
38

39  
40 Intervenor-Respondent.  
41

NO. 05-2-00027-3

**SUBPOENA**

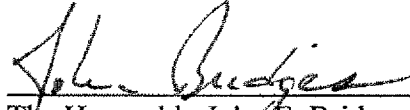
CLERK'S ACTION REQUIRED

42  
43 THE STATE OF WASHINGTON TO: KATHY A. BRACK  
44

45 **YOU ARE HEREBY COMMANDED TO APPEAR** before Judge Bridges of the  
46 Superior Court of the State of Washington, for Chelan County, at his courtroom in the  
47

1 Auditorium at 400 Douglas Street, Wenatchee, Washington, on Wednesday, May 25, 2005,  
2  
3 beginning at 9:00 a.m., and there remain until discharged by the Court, to testify in the  
4  
5 above-captioned matter for the Washington State Democratic Central Committee.  
6

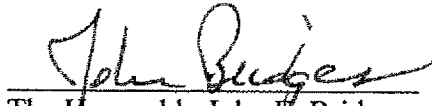
7 DATED: May 20, 2005.  
8  
9

10   
11 The Honorable John E. Bridges  
12  
13  
14

15 Allowances for mileage and travel expenses pursuant to RCWA 5.56.010, Second Proviso:  
16

17 Mileage: \$ 175

18 Travel Expenses: \$ 15  
19  
20

21   
22 The Honorable John E. Bridges  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47



1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

THE HONORABLE JOHN E. BRIDGES

SUPERIOR COURT OF THE STATE OF WASHINGTON  
FOR CHELAN COUNTY

Timothy Borders et al.,

Petitioners,

v.

King County et al.,

Respondents,

and

Washington State Democratic Central  
Committee,

Intervenor-Respondent.

NO. 05-2-00027-3

CERTIFICATE OF SERVICE

The undersigned is a citizen of the United States and resident of the State of  
Washington, is over the age of eighteen and is not a party to the within action.

CERTIFICATE OF SERVICE - 1

[15934-0006-000000/SL051400.207]

**Perkins Coie LLP**  
1201 Third Avenue, Suite 4800  
Seattle, Washington 98101-3099  
Phone: (206) 359-8000  
Fax: (206) 359-9000

The following documents were caused to be served:

1. Subpoena to Lewis County Auditor;
2. Subpoena to Lewis County Clerk; and
3. Certificate of Service.

These documents were served in the manner described below.

Thomas F. Ahearne	<input type="checkbox"/>	E-Service Via E-Filing.com
Foster Pepper & Shefelman PLLC	<input checked="" type="checkbox"/>	Via Electronic Mail
1111 Third Avenue, Suite 3400	<input type="checkbox"/>	Via Overnight Mail
Seattle, WA 98101-3299	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
Email: <a href="mailto:ahearne@foster.com">ahearne@foster.com</a>		Prepaid
<i>Attorneys for Respondent Secretary of State</i>	<input type="checkbox"/>	Via Facsimile
<i>Sam Reed</i>		
Jeffrey T. Even, Assistant Attorney General	<input type="checkbox"/>	E-Service Via E-Filing.com
P.O. Box 4100	<input checked="" type="checkbox"/>	Via Electronic Mail
Olympia, WA 98504-0100	<input type="checkbox"/>	Via Overnight Mail
Email: <a href="mailto:jeffe@atg.wa.gov">jeffe@atg.wa.gov</a>	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
<i>Attorneys for Respondent Secretary of State,</i>		Prepaid
<i>Sam Reed</i>	<input type="checkbox"/>	Via Facsimile
Robert Maguire	<input type="checkbox"/>	E-Service Via E-Filing.com
Harry J.F. Korrell	<input checked="" type="checkbox"/>	Via Electronic Mail
Davis Wright Tremaine LLP	<input type="checkbox"/>	Via Overnight Mail
2600 Century Square, 1501 Fourth Avenue	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
Seattle, WA 98101		Prepaid
Email: <a href="mailto:robmaguire@dwt.com">robmaguire@dwt.com</a> ;	<input type="checkbox"/>	Via Facsimile
<a href="mailto:harrykorrell@dwt.com">harrykorrell@dwt.com</a>		
<i>Attorneys for Petitioners for Governor</i>		
<i>Campaign</i>		

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

Richard Shepard  
John S. Mills  
818 S. Yakima Avenue, Suite 200  
Tacoma, WA 98405  
Email: [richard@shepardlawoffice.com](mailto:richard@shepardlawoffice.com)  
*Attorneys for the Libertarian Party*

- ☐ E-Service Via E-Filing.com
- ☒ Via Electronic Mail
- ☐ Via Overnight Mail
- ☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage Prepaid
- ☐ Via Facsimile

Gary A. Reisen  
Chelan County Prosecutor's Office  
P.O. Box 2596  
Wenatchee, WA 98807-2596  
Email: [Gary.Riesen@co.chelan.wa.us](mailto:Gary.Riesen@co.chelan.wa.us)  
*Attorneys for Respondent Chelan County*

- ☐ E-Service Via E-Filing.com
- ☒ Via Electronic Mail
- ☐ Via Overnight Mail
- ☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage Prepaid
- ☐ Via Facsimile

Timothy S. O'Neill, Klickitat County  
Prosecuting Attorney  
Shawn N. Anderson, Klickitat County  
Prosecuting Attorney  
205 S. Columbus Avenue, MS-CH-18  
Goldendale, WA 98620  
Email: [timo@co.klickitat.wa.us](mailto:timo@co.klickitat.wa.us)  
*Attorneys for Respondent Klickitat County*

- ☐ E-Service Via E-Filing.com
- ☒ Via Electronic Mail
- ☐ Via Overnight Mail
- ☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage Prepaid
- ☐ Via Facsimile

Barnett N. Kalikow  
Kalikow & Gusa, PLLC  
1405 Harrison Ave NW, Suite 207  
Olympia, WA 98502  
Email: [barnett.kalikow@gte.net](mailto:barnett.kalikow@gte.net)  
*Attorneys for Respondent Klickitat County Auditor*

- ☐ E-Service Via E-Filing.com
- ☒ Via Electronic Mail
- ☐ Via Overnight Mail
- ☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage Prepaid
- ☐ Via Facsimile

L. Michael Golden, Senior Dep. Pros. Atty.  
Office of the Lewis County Prosecuting  
Attorney  
360 NW North Street  
Chehalis, WA 98532-1900  
Email: [lmgolden@co.lewis.wa.us](mailto:lmgolden@co.lewis.wa.us)  
*Attorneys for Respondent Lewis County Auditor*

- ☐ E-Service Via E-Filing.com
- ☒ Via Electronic Mail
- ☐ Via Overnight Mail
- ☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage Prepaid
- ☐ Via Facsimile

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

Gordon Sivley  
Michael C. Held  
Snohomish County Prosecutors Office  
2918 Colby, MS 504  
Everett, WA 98201  
Email: ([gsivley@co.snohomish.wa.us](mailto:gsivley@co.snohomish.wa.us);  
[mheld@co.snohomish.wa.us](mailto:mheld@co.snohomish.wa.us))  
*Attorneys for Respondents Snohomish  
County and Snohomish County Auditors*

- ☐ E-Service Via E-Filing.com  
☒ Via Electronic Mail  
☐ Via Overnight Mail  
☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
☐ Via Facsimile

I declare under penalty of perjury that the foregoing is true and correct, and that this  
certificate was executed in Seattle, Washington on May 20, 2005.

By Joyce Norville  
Joyce Norville

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11 THE HONORABLE JOHN E. BRIDGES  
12  
13  
14  
15  
16

17 SUPERIOR COURT OF THE STATE OF WASHINGTON  
18 FOR CHELAN COUNTY  
19

20  
21 TIMOTHY BORDERS et al.,

22  
23 Petitioners,  
24

25 v.  
26

27 KING COUNTY et al.,  
28

29 Respondents.  
30  
31

32 and  
33  
34

35 WASHINGTON STATE DEMOCRATIC  
36 CENTRAL COMMITTEE,  
37  
38

39  
40 Intervenor-Respondent.  
41  
42

NO. 05-2-00027-3

SUBPOENA

CLERK'S ACTION REQUIRED

43 THE STATE OF WASHINGTON TO: JUANITA S. KOCH  
44

45 YOU ARE HEREBY COMMANDED TO APPEAR before Judge Bridges of the  
46 Superior Court of the State of Washington, for Chelan County, at his courtroom in the  
47

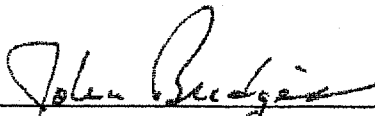
SUBPOENA - 1

[/SL051330.288]

Perkins Coie LLP  
1201 Third Avenue, Suite 4800  
Seattle, Washington 98101-3099  
Phone: (206) 359-8000  
Fax: (206) 359-9000

1 Auditorium at 400 Douglas Street, Wenatchee, Washington, on Wednesday, May 25, 2005,  
2  
3 beginning at 9:00 a.m., and there remain until discharged by the Court, to testify in the  
4  
5 above-captioned matter for the Washington State Democratic Central Committee.  
6

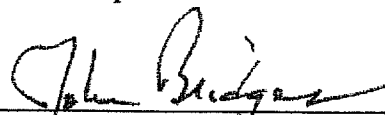
7 DATED: May 20, 2005.  
8  
9

10   
11 \_\_\_\_\_  
12 The Honorable John E. Bridges  
13  
14

15 Allowances for mileage and travel expenses pursuant to RCWA 5.56.010, Second Proviso:  
16

17 Mileage: \$ 22  
18

19 Travel Expenses: \$ 15  
20

21   
22 \_\_\_\_\_  
23 The Honorable John E. Bridges  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

THE HONORABLE JOHN E. BRIDGES

SUPERIOR COURT OF THE STATE OF WASHINGTON  
FOR CHELAN COUNTY

Timothy Borders et al.,

Petitioners,

v.

King County et al.,

Respondents,

and

Washington State Democratic Central  
Committee,

Intervenor-Respondent.

NO. 05-2-00027-3

CERTIFICATE OF SERVICE

The undersigned is a citizen of the United States and resident of the State of  
Washington, is over the age of eighteen and is not a party to the within action.

The following documents were caused to be served:

1. Subpoena to Douglas County Auditor;
2. Subpoena to Douglas County Superior Court Clerk; and
3. Certificate of Service.

These documents were served in the manner described below.

Thomas F. Ahearne	<input type="checkbox"/>	E-Service Via E-Filing.com
Foster Pepper & Shefelman PLLC	<input checked="" type="checkbox"/>	Via Electronic Mail
1111 Third Avenue, Suite 3400	<input type="checkbox"/>	Via Overnight Mail
Seattle, WA 98101-3299	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
Email: <a href="mailto:ahearne@foster.com">ahearne@foster.com</a>		Prepaid
<i>Attorneys for Respondent Secretary of State</i>	<input type="checkbox"/>	Via Facsimile
<i>Sam Reed</i>		

Jeffrey T. Even, Assistant Attorney General	<input type="checkbox"/>	E-Service Via E-Filing.com
P.O. Box 4100	<input checked="" type="checkbox"/>	Via Electronic Mail
Olympia, WA 98504-0100	<input type="checkbox"/>	Via Overnight Mail
Email: <a href="mailto:jeffe@atg.wa.gov">jeffe@atg.wa.gov</a>	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
<i>Attorneys for Respondent Secretary of State,</i>		Prepaid
<i>Sam Reed</i>	<input type="checkbox"/>	Via Facsimile

Robert Maguire	<input type="checkbox"/>	E-Service Via E-Filing.com
Harry J.F. Korrell	<input checked="" type="checkbox"/>	Via Electronic Mail
Davis Wright Tremaine LLP	<input type="checkbox"/>	Via Overnight Mail
2600 Century Square, 1501 Fourth Avenue	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
Seattle, WA 98101		Prepaid
Email: <a href="mailto:robmaguire@dwt.com">robmaguire@dwt.com</a> ;	<input type="checkbox"/>	Via Facsimile
<a href="mailto:harrykorrell@dwt.com">harrykorrell@dwt.com</a>		
<i>Attorneys for Petitioners for Governor</i>		
<i>Campaign</i>		



1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

Richard Shepard  
John S. Mills  
818 S. Yakima Avenue, Suite 200  
Tacoma, WA 98405  
Email: [richard@shepardlawoffice.com](mailto:richard@shepardlawoffice.com)  
*Attorneys for the Libertarian Party*

- ☐ E-Service Via E-Filing.com
- ☒ Via Electronic Mail
- ☐ Via Overnight Mail
- ☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage Prepaid
- ☐ Via Facsimile

Gary A. Reisen  
Chelan County Prosecutor's Office  
P.O. Box 2596  
Wenatchee, WA 98807-2596  
Email: [Gary.Riesen@co.chelan.wa.us](mailto:Gary.Riesen@co.chelan.wa.us)  
*Attorneys for Respondent Chelan County*

- ☐ E-Service Via E-Filing.com
- ☒ Via Electronic Mail
- ☐ Via Overnight Mail
- ☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage Prepaid
- ☐ Via Facsimile

Timothy S. O'Neill, Klickitat County  
Prosecuting Attorney  
Shawn N. Anderson, Klickitat County  
Prosecuting Attorney  
205 S. Columbus Avenue, MS-CH-18  
Goldendale, WA 98620  
Email: [timo@co.klickitat.wa.us](mailto:timo@co.klickitat.wa.us)  
*Attorneys for Respondent Klickitat County*

- ☐ E-Service Via E-Filing.com
- ☒ Via Electronic Mail
- ☐ Via Overnight Mail
- ☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage Prepaid
- ☐ Via Facsimile

Barnett N. Kalikow  
Kalikow & Gusa, PLLC  
1405 Harrison Ave NW, Suite 207  
Olympia, WA 98502  
Email: [barnett.kalikow@gte.net](mailto:barnett.kalikow@gte.net)  
*Attorneys for Respondent Klickitat County Auditor*

- ☐ E-Service Via E-Filing.com
- ☒ Via Electronic Mail
- ☐ Via Overnight Mail
- ☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage Prepaid
- ☐ Via Facsimile

L. Michael Golden, Senior Dep. Pros. Atty.  
Office of the Lewis County Prosecuting  
Attorney  
360 NW North Street  
Chehalis, WA 98532-1900  
Email: [lmgolden@co.lewis.wa.us](mailto:lmgolden@co.lewis.wa.us)  
*Attorneys for Respondent Lewis County Auditor*

- ☐ E-Service Via E-Filing.com
- ☒ Via Electronic Mail
- ☐ Via Overnight Mail
- ☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage Prepaid
- ☐ Via Facsimile

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

Gordon Sivley  
Michael C. Held  
Snohomish County Prosecutors Office  
2918 Colby, MS 504  
Everett, WA 98201  
Email: ([gsivley@co.snohomish.wa.us](mailto:gsivley@co.snohomish.wa.us);  
[mheld@co.snohomish.wa.us](mailto:mheld@co.snohomish.wa.us))  
*Attorneys for Respondents Snohomish  
County and Snohomish County Auditors*

- ☐ E-Service Via E-Filing.com  
☒ Via Electronic Mail  
☐ Via Overnight Mail  
☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
☐ Via Facsimile

I declare under penalty of perjury that the foregoing is true and correct, and that this  
certificate was executed in Seattle, Washington on May 20, 2005.

By Joyce Norville  
Joyce Norville

1  
2  
3  
4  
5  
6  
7  
8  
9  
10 THE HONORABLE JOHN E. BRIDGES  
11  
12  
13  
14  
15  
16

17 SUPERIOR COURT OF THE STATE OF WASHINGTON  
18 FOR CHELAN COUNTY  
19

20  
21 TIMOTHY BORDERS et al.,

22  
23 Petitioners,  
24

25 v.  
26

27 KING COUNTY et al.,  
28

29 Respondents.  
30  
31

32 and  
33  
34

35 WASHINGTON STATE DEMOCRATIC  
36 CENTRAL COMMITTEE,  
37  
38

39  
40 Intervenor-Respondent.  
41  
42

NO. 05-2-00027-3

**SUBPOENA**


CLERK'S ACTION REQUIRED

43 THE STATE OF WASHINGTON TO: **JO ANNE MCBRIDE**  
44

45 **YOU ARE HEREBY COMMANDED TO APPEAR** before Judge Bridges of the  
46 Superior Court of the State of Washington, for Chelan County, at his courtroom in the  
47

1 Auditorium at 400 Douglas Street, Wenatchee, Washington, on Wednesday, May 25, 2005,  
2  
3 beginning at 9:00 a.m., and there remain until discharged by the Court, to testify in the  
4  
5 above-captioned matter for the Washington State Democratic Central Committee.  
6

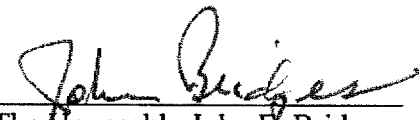
7 DATED: May 22, 2005.  
8

9  
10   
11 \_\_\_\_\_  
12 The Honorable John E. Bridges  
13  
14

15 Allowances for mileage and travel expenses pursuant to RCWA 5.56.010, Second Proviso:  
16

17 Mileage: \$ 238

18 Travel Expenses: \$ 15  
19

20  
21   
22 \_\_\_\_\_  
23 The Honorable John E. Bridges  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

THE HONORABLE JOHN E. BRIDGES

SUPERIOR COURT OF THE STATE OF WASHINGTON  
FOR CHELAN COUNTY

Timothy Borders et al.,

Petitioners,

v.

King County et al.,

Respondents,

and

Washington State Democratic Central  
Committee,

Intervenor-Respondent.

NO. 05-2-00027-3

CERTIFICATE OF SERVICE

The undersigned is a citizen of the United States and resident of the State of  
Washington, is over the age of eighteen and is not a party to the within action.

CERTIFICATE OF SERVICE - 1

[15934-0006-000000/SL051400.269]

**Perkins Coie LLP**  
1201 Third Avenue, Suite 4800  
Seattle, Washington 98101-3099  
Phone: (206) 359-8000  
Fax: (206) 359-9000

The following documents were caused to be served:

1. Subpoena to Clark County Superior Court Clerk; and
2. Certificate of Service.

These documents were served in the manner described below.

Thomas F. Ahearne	<input type="checkbox"/>	E-Service Via E-Filing.com
Foster Pepper & Shefelman PLLC	<input checked="" type="checkbox"/>	Via Electronic Mail
1111 Third Avenue, Suite 3400	<input type="checkbox"/>	Via Overnight Mail
Seattle, WA 98101-3299	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
Email: <a href="mailto:ahearne@foster.com">ahearne@foster.com</a>		Prepaid
<i>Attorneys for Respondent Secretary of State</i>	<input type="checkbox"/>	Via Facsimile
<i>Sam Reed</i>		
Jeffrey T. Even, Assistant Attorney General	<input type="checkbox"/>	E-Service Via E-Filing.com
P.O. Box 4100	<input checked="" type="checkbox"/>	Via Electronic Mail
Olympia, WA 98504-0100	<input type="checkbox"/>	Via Overnight Mail
Email: <a href="mailto:jeffe@atg.wa.gov">jeffe@atg.wa.gov</a>	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
<i>Attorneys for Respondent Secretary of State,</i>		Prepaid
<i>Sam Reed</i>	<input type="checkbox"/>	Via Facsimile
Robert Maguire	<input type="checkbox"/>	E-Service Via E-Filing.com
Harry J.F. Korrell	<input checked="" type="checkbox"/>	Via Electronic Mail
Davis Wright Tremaine LLP	<input type="checkbox"/>	Via Overnight Mail
2600 Century Square, 1501 Fourth Avenue	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
Seattle, WA 98101		Prepaid
Email: <a href="mailto:robmaguire@dwt.com">robmaguire@dwt.com</a> ;	<input type="checkbox"/>	Via Facsimile
<a href="mailto:harrykorrell@dwt.com">harrykorrell@dwt.com</a>		
<i>Attorneys for Petitioners for Governor</i>		
<i>Campaign</i>		
Richard Shepard	<input type="checkbox"/>	E-Service Via E-Filing.com
John S. Mills	<input checked="" type="checkbox"/>	Via Electronic Mail
818 S. Yakima Avenue, Suite 200	<input type="checkbox"/>	Via Overnight Mail
Tacoma, WA 98405	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
Email: <a href="mailto:richard@shepardlawoffice.com">richard@shepardlawoffice.com</a>		Prepaid
<i>Attorneys for the Libertarian Party</i>	<input type="checkbox"/>	Via Facsimile
Gary A. Reisen	<input type="checkbox"/>	E-Service Via E-Filing.com

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

Chelan County Prosecutor's Office  
P.O. Box 2596  
Wenatchee, WA 98807-2596  
Email: [Gary.Riesen@co.chelan.wa.us](mailto:Gary.Riesen@co.chelan.wa.us)  
*Attorneys for Respondent Chelan County*

- ☒ Via Electronic Mail
- ☐ Via Overnight Mail
- ☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid
- ☐ Via Facsimile

Timothy S. O'Neill, Klickitat County  
Prosecuting Attorney  
Shawn N. Anderson, Klickitat County  
Prosecuting Attorney  
205 S. Columbus Avenue, MS-CH-18  
Goldendale, WA 98620  
Email: [timo@co.klickitat.wa.us](mailto:timo@co.klickitat.wa.us)  
*Attorneys for Respondent Klickitat County*

- ☐ E-Service Via E-Filing.com
- ☒ Via Electronic Mail
- ☐ Via Overnight Mail
- ☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid
- ☐ Via Facsimile

Barnett N. Kalikow  
Kalikow & Gusa, PLLC  
1405 Harrison Ave NW, Suite 207  
Olympia, WA 98502  
Email: [barnett.kalikow@gte.net](mailto:barnett.kalikow@gte.net)  
*Attorneys for Respondent Klickitat County  
Auditor*

- ☐ E-Service Via E-Filing.com
- ☒ Via Electronic Mail
- ☐ Via Overnight Mail
- ☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid
- ☐ Via Facsimile

L. Michael Golden, Senior Dep. Pros. Atty.  
Office of the Lewis County Prosecuting  
Attorney  
360 NW North Street  
Chehalis, WA 98532-1900  
Email: [lmgolden@co.lewis.wa.us](mailto:lmgolden@co.lewis.wa.us)  
*Attorneys for Respondent Lewis County  
Auditor*

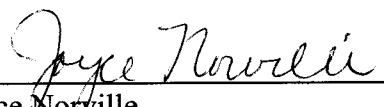
- ☐ E-Service Via E-Filing.com
- ☒ Via Electronic Mail
- ☐ Via Overnight Mail
- ☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid
- ☐ Via Facsimile

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

Gordon Sivley  
Michael C. Held  
Snohomish County Prosecutors Office  
2918 Colby, MS 504  
Everett, WA 98201  
Email: ([gsivley@co.snohomish.wa.us](mailto:gsivley@co.snohomish.wa.us);  
[mheld@co.snohomish.wa.us](mailto:mheld@co.snohomish.wa.us))  
*Attorneys for Respondents Snohomish  
County and Snohomish County Auditors*

- ☐ E-Service Via E-Filing.com
- ☒ Via Electronic Mail
- ☐ Via Overnight Mail
- ☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid
- ☐ Via Facsimile

I declare under penalty of perjury that the foregoing is true and correct, and that this  
certificate was executed in Seattle, Washington on May 20, 2005.

By   
Joyce Norville



1  
2  
3  
4  
5  
6  
7  
8  
9  
10 THE HONORABLE JOHN E. BRIDGES  
11  
12

13  
14  
15  
16  
17 SUPERIOR COURT OF THE STATE OF WASHINGTON  
18 FOR CHELAN COUNTY  
19

20  
21 TIMOTHY BORDERS et al.,

22  
23 Petitioners,

24  
25 v.

26  
27 KING COUNTY et al.,

28  
29 Respondents.  
30

31  
32 and  
33

34  
35 WASHINGTON STATE DEMOCRATIC  
36 CENTRAL COMMITTEE,  
37

38  
39  
40 Intervenor-Respondent.  
41

NO. 05-2-00027-3

**SUBPOENA**

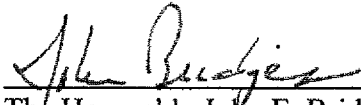
CLERK'S ACTION REQUIRED

42  
43 THE STATE OF WASHINGTON TO: **SHIRLEY J. BAFUS**  
44

45 **YOU ARE HEREBY COMMANDED TO APPEAR** before Judge Bridges of the  
46 Superior Court of the State of Washington, for Chelan County, at his courtroom in the  
47

1 Auditorium at 400 Douglas Street, Wenatchee, Washington, on Wednesday, May 25, 2005,  
2 beginning at 9:00 a.m., and there remain until discharged by the Court, to testify in the  
3  
4 above-captioned matter for the Washington State Democratic Central Committee.  
5


6 DATED: May 20, 2005.  
7  
8

9  
10   
11 The Honorable John E. Bridges  
12  
13  
14

15 Allowances for mileage and travel expenses pursuant to RCWA 5.56.010, Second Proviso:  
16

17 Mileage: \$ 147

18 Travel Expenses: \$ 15  
19  
20

21   
22  
23 The Honorable John E. Bridges  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

THE HONORABLE JOHN E. BRIDGES

SUPERIOR COURT OF THE STATE OF WASHINGTON  
FOR CHELAN COUNTY

Timothy Borders et al.,

Petitioners,

v.

King County et al.,

Respondents,

and

Washington State Democratic Central  
Committee,

Intervenor-Respondent.

NO. 05-2-00027-3

CERTIFICATE OF SERVICE

The undersigned is a citizen of the United States and resident of the State of  
Washington, is over the age of eighteen and is not a party to the within action.

The following documents were caused to be served:

1. Subpoena to Whitman County Auditor;
2. Subpoena to Whitman County Superior Court Clerk; and
3. Certificate of Service.

These documents were served in the manner described below.

Thomas F. Ahearne	<input type="checkbox"/>	E-Service Via E-Filing.com
Foster Pepper & Shefelman PLLC	<input checked="" type="checkbox"/>	Via Electronic Mail
1111 Third Avenue, Suite 3400	<input type="checkbox"/>	Via Overnight Mail
Seattle, WA 98101-3299	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
Email: <a href="mailto:ahearne@foster.com">ahearne@foster.com</a>		Prepaid
<i>Attorneys for Respondent Secretary of State</i>	<input type="checkbox"/>	Via Facsimile
<i>Sam Reed</i>		

Jeffrey T. Even, Assistant Attorney General	<input type="checkbox"/>	E-Service Via E-Filing.com
P.O. Box 4100	<input checked="" type="checkbox"/>	Via Electronic Mail
Olympia, WA 98504-0100	<input type="checkbox"/>	Via Overnight Mail
Email: <a href="mailto:jeffe@atg.wa.gov">jeffe@atg.wa.gov</a>	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
<i>Attorneys for Respondent Secretary of State,</i>		Prepaid
<i>Sam Reed</i>	<input type="checkbox"/>	Via Facsimile

Robert Maguire	<input type="checkbox"/>	E-Service Via E-Filing.com
Harry J.F. Korrell	<input checked="" type="checkbox"/>	Via Electronic Mail
Davis Wright Tremaine LLP	<input type="checkbox"/>	Via Overnight Mail
2600 Century Square, 1501 Fourth Avenue	<input type="checkbox"/>	Via U.S. Mail, 1 <sup>st</sup> Class, Postage
Seattle, WA 98101		Prepaid
Email: <a href="mailto:robmaguire@dwt.com">robmaguire@dwt.com</a> ;	<input type="checkbox"/>	Via Facsimile
<a href="mailto:harrykorrell@dwt.com">harrykorrell@dwt.com</a>		
<i>Attorneys for Petitioners for Governor</i>		
<i>Campaign</i>		

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

Richard Shepard  
John S. Mills  
818 S. Yakima Avenue, Suite 200  
Tacoma, WA 98405  
Email: [richard@shepardlawoffice.com](mailto:richard@shepardlawoffice.com)  
*Attorneys for the Libertarian Party*

- ☐ E-Service Via E-Filing.com
- ☒ Via Electronic Mail
- ☐ Via Overnight Mail
- ☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage Prepaid
- ☐ Via Facsimile

Gary A. Reisen  
Chelan County Prosecutor's Office  
P.O. Box 2596  
Wenatchee, WA 98807-2596  
Email: [Gary.Riesen@co.chelan.wa.us](mailto:Gary.Riesen@co.chelan.wa.us)  
*Attorneys for Respondent Chelan County*

- ☐ E-Service Via E-Filing.com
- ☒ Via Electronic Mail
- ☐ Via Overnight Mail
- ☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage Prepaid
- ☐ Via Facsimile

Timothy S. O'Neill, Klickitat County  
Prosecuting Attorney  
Shawn N. Anderson, Klickitat County  
Prosecuting Attorney  
205 S. Columbus Avenue, MS-CH-18  
Goldendale, WA 98620  
Email: [timo@co.klickitat.wa.us](mailto:timo@co.klickitat.wa.us)  
*Attorneys for Respondent Klickitat County*

- ☐ E-Service Via E-Filing.com
- ☒ Via Electronic Mail
- ☐ Via Overnight Mail
- ☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage Prepaid
- ☐ Via Facsimile

Barnett N. Kalikow  
Kalikow & Gusa, PLLC  
1405 Harrison Ave NW, Suite 207  
Olympia, WA 98502  
Email: [barnett.kalikow@gte.net](mailto:barnett.kalikow@gte.net)  
*Attorneys for Respondent Klickitat County Auditor*

- ☐ E-Service Via E-Filing.com
- ☒ Via Electronic Mail
- ☐ Via Overnight Mail
- ☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage Prepaid
- ☐ Via Facsimile

L. Michael Golden, Senior Dep. Pros. Atty.  
Office of the Lewis County Prosecuting  
Attorney  
360 NW North Street  
Chehalis, WA 98532-1900  
Email: [lmgolden@co.lewis.wa.us](mailto:lmgolden@co.lewis.wa.us)  
*Attorneys for Respondent Lewis County Auditor*

- ☐ E-Service Via E-Filing.com
- ☒ Via Electronic Mail
- ☐ Via Overnight Mail
- ☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage Prepaid
- ☐ Via Facsimile

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47

Gordon Sivley  
Michael C. Held  
Snohomish County Prosecutors Office  
2918 Colby, MS 504  
Everett, WA 98201  
Email: ([gsivley@co.snohomish.wa.us](mailto:gsivley@co.snohomish.wa.us);  
[mheld@co.snohomish.wa.us](mailto:mheld@co.snohomish.wa.us))  
*Attorneys for Respondents Snohomish  
County and Snohomish County Auditors*

- ☐ E-Service Via E-Filing.com  
☒ Via Electronic Mail  
☐ Via Overnight Mail  
☐ Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
☐ Via Facsimile

I declare under penalty of perjury that the foregoing is true and correct, and that this  
certificate was executed in Seattle, Washington on May 20, 2005.

By Joyce Norville  
Joyce Norville